

Notification of Awards

Tender/Proposal Id: 1232795

Date: 13-May-2026

Contract No: 18.14.0158.412.07.039.2025-1

To :

Name: M/S. A & J International

Address: 115, Highway Plaza (1st Floor), Room No:
206, Lalkhan Bazar, Chittagong.

M/S. A & J International

This is to notify you that your tender **03-May-2026** for the for the supply of Goods for **Supply, Installation, Testing & Commissioning of 02 Nos. 500 KVA Prime Power Diesel Generator for Substation No-2 & Substation No-5 of MPA at P.P. Site, Mongla** for the Contract Price of BDT Tk. **27777786.000 (Taka TWO CRORE SEVENTY-SEVEN LAKH SEVENTY-SEVEN THOUSAND SEVEN HUNDRED AND EIGHTY-SIX)** as evaluated in accordance with the Instructions to Tenderers, has been approved by the competent authority.

You are, thus, requested to take following actions.

- Furnish a Performance Security in the specified format and in the amount of **Tk. 2777778.60 (Taka TWENTY-SEVEN LAKH SEVENTY-SEVEN THOUSAND SEVEN HUNDRED AND SEVENTY-EIGHT POINT SIX)** , within **(7)** working days of issuance of this letter but not later than **24-May-2026** in accordance with ITT Clause .
- sign the Contract within **FOURTEEN (14)** Days of issuance of this letter but no later than **27-May-2026** in accordance with ITT Clause.

You may proceed with the supply of Goods

only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorised to Electronically
sign
for and on behalf of

Electronically Signed
Md. Arif Billah
Chief Engineer (Mechanical &
Electrical)

Account Information

| | | | |
|-------------------------------|--------------------------------|--------------------------|---|
| Title of the Account : | MS. A J International | Account Number : | 1012101000004048 |
| Name of Bank : | UNITED COMMERCIAL BANK LIMITED | Name of Branch : | DAMPARA |
| Routing No : | 245150128 | SWIFT Code : | UCBLBDDH |
| Telephone : | 8809610016419 | Fax No : | |
| Branch e-mail ID : | dmp@ucb.com.bd | Branch Address : | Holding No. 115/134, M M Ali Road, WASA More, Dampara, Chittagong |
| Witness Name : | Md Ibrahim Pervez | Witness Address : | Lalkhan Bazar, Kulshi, Chittagong |

Beneficial Ownership Information**Company Name:** M/S. A & J International

| S. No. | Name | Designation | National ID | Beneficial Ownership (%) | Country |
|--------|------------------------|-------------|-------------|--------------------------|---------|
| 1 | Mohammed Jahangir Alam | Proprietor | 3716746825 | 100.00 | |

The following documents (but for RFQ Submission Letter and Sl. a & h from below only) forming the integral part of the contract shall be interpreted in the order of priority :

- a. The signed Form of Contract Agreement
- b. The Notification of Award
- c. The Tender/Proposal and the appendices to the Tender/Proposal
- d. Particular Conditions of Contract
- e. General Conditions of Contract
- f. Technical Specifications
- g. Drawings
- h. Price and Delivery Schedule for Goods
- i. Price and Completion Schedule for Related Services
- j. Other document including correspondences listed in the PCC forming part of the Contract

NOA Documents

| Section Name: | Action |
|-----------------------------------|--------|
| General Conditions of Contract | -- |
| Particular Conditions of Contract | -- |

Tender and Contract Forms

| S. No. | Form Name | Action | Map Document List |
|--------|--|--------|-------------------|
| 1 | e-Tender Submission Letter (Form e-PG3 1) | - | - |
| 2 | Tenderer Information Form (e-PG3-2) - Part 1 | - | - |
| 3 | Tenderer Information Form (e-PG3-2) - Part 2 | - | - |
| 4 | Subcontractor Information Form (Form e-PG3-3) (if applicable) | - | - |
| 5 | Price Schedule for Goods (Form e-PG3-4A) | - | - |
| 6 | Price Schedule for Related Services (Form e-PG3-4B) | - | - |
| 7 | Discount Form | - | - |
| 8 | Technical Specifications and Compliance of Goods and related services (Form e-PG3-5) | - | - |

Tender/Proposal Document

| Document Name | Document Description | Action |
|--------------------------------|---------------------------|--------|
| Tender and Contract Forms.docx | Tender and Contract Forms | - |

