

## Format for Reporting Contract Award (Notification of Award)

| GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH |                                                            |                                                                                                                          |
|---------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 1.                                                | Ministry/Division                                          | Ministry of Road Transport and Bridges                                                                                   |
| 2.                                                | Agency                                                     | Roads and Highways Department (RHD)                                                                                      |
| 3.                                                | Procuring Entity Name                                      | Project Director (ACE, RHD)<br>Chattogram-Cox's Bazar Highway Improvement Project (I)                                    |
| 4.                                                | Procuring Entity Code                                      |                                                                                                                          |
| 5.                                                | Procuring Entity District                                  | Dhaka                                                                                                                    |
| 6.                                                | Contract Award for                                         | Supply of office equipment (2 nos. Photocopier Machines) for<br>Chattogram - Cox's Bazar Highway Improvement Project (I) |
| 7.                                                | Invitation/Proposal Ref. No                                | 35.01.2607.079.76.001.26                                                                                                 |
| <b>KEY INFORMATION</b>                            |                                                            |                                                                                                                          |
| 8.                                                | Procurement Method                                         | Request for Quotation Method (RFQ)                                                                                       |
| <b>FUNDING INFORMATION</b>                        |                                                            |                                                                                                                          |
| 9.                                                | Budget and Source of Funds                                 | Development Budget, GoB                                                                                                  |
| 10.                                               | Development Partner (if applicable)                        | Japan International Cooperation Agency (JICA)                                                                            |
| <b>PARTICULAR INFORMATION</b>                     |                                                            |                                                                                                                          |
| 11.                                               | Project/Program Code (if applicable)                       | 224390000                                                                                                                |
| 12.                                               | Project/Program Name (if applicable)                       | Chattogram-Cox's Bazar Highway Improvement Project (I)                                                                   |
| 13.                                               | Tender/Proposal Package No.                                | PG-04/CCHIP1                                                                                                             |
| 14.                                               | Tender/Proposal Package Name                               | Supply of office equipment (2 nos. Photocopier Machines) for<br>Chattogram - Cox's Bazar Highway Improvement Project (I) |
| 15.                                               | Date of Advertisement                                      | 27/09/2026                                                                                                               |
| 16.                                               | No. of Tenderers to whom Quotations were Issued            | 3                                                                                                                        |
| 17.                                               | No. of Tenders/Proposals/Quotations Received               | 3                                                                                                                        |
| 18.                                               | No. of Responsive Tenders/Proposals                        | 3                                                                                                                        |
| 19.                                               | Name of Responsive Tenderers/Consultants                   | ESORT TRADING, MOKSHED CORPORATE, R A S Corporation                                                                      |
| 20.                                               | Date of Notification of Award                              | 08/10/2026                                                                                                               |
| <b>INFORMATION ON AWARD</b>                       |                                                            |                                                                                                                          |
| 21.                                               | Accepted Tender/Proposal Price                             | 6,87,000.00 (Six Lac Eighty Seven Thousand Taka only)                                                                    |
| 22.                                               | Name of Successful Tenderer/Consultant                     | R A S Corporation                                                                                                        |
| 23.                                               | Tenderer ID of the Successful Tenderer/Consultant (If any) | 1200239                                                                                                                  |
| <b>PROCURING ENTITY DETAILS</b>                   |                                                            |                                                                                                                          |
| 24.                                               | Name of Authorized Officer                                 | Shyamal Kumar Bhattacharyya                                                                                              |
| 25.                                               | Designation of Authorized Officer                          | Project Director (ACE, RHD)                                                                                              |

  
 (Shyamal Kumar Bhattacharyya)  
 ID No. 001035  
 Project Director (ACE, RHD)  
 Chattogram-Cox's Bazar Highway  
 Improvement Project (I) Barisal, Dhaka.  
 08/10/26

## Notification of Awards

Tender/Proposal Id: 1340063

Date: 08-Oct-2026

Contract No: PG-04/CCHIP1

To :

Name: R A S Corporation

Address: 105, Mofizuddin Nibas, Matuail,  
Jatrabari, Dhaka-1362

### R A S Corporation

This is to notify you that your e-Quotation **05-Oct-2026** for the for the supply of Goods for **Supply of office equipment (2 nos. Photocopier Machines) for Chattogram - Cox's Bazar Highway Improvement Project (I)**. for the Contract Price of BDT Tk. **687000.000 (Taka SIX LAKH AND EIGHTY-SEVEN THOUSAND)** as evaluated in accordance with the Instructions to Tenderers, has been approved by the competent authority.

You are, thus, requested to take following actions.

- sign the Contract within **FOURTEEN (14)** Days of issuance of this letter but no later than **22-Oct-2026** in accordance with ITT Clause.

You may proceed with the supply of Goods

only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorised to Electronically  
sign  
for and on behalf of

Electronically Signed  
Shyamal Kumar Bhattacharyya  
Chattogram-Cox's Bazar  
Highway Improvement Project  
(I)

### Account Information

|                        |   |                  |   |
|------------------------|---|------------------|---|
| Title of the Account : | - | Account Number : | - |
| Name of Bank :         | - | Name of Branch : | - |
| Routing No :           | - | SWIFT Code :     | - |
| Telephone :            | - | Fax No :         | - |
| Branch e-mail ID :     | - | Branch Address : | - |

### Beneficial Ownership Information

Company Name: R A S Corporation

| S. No. | Name | Designation | National ID / Passport | Beneficial Ownership (%) | Country |
|--------|------|-------------|------------------------|--------------------------|---------|
|--------|------|-------------|------------------------|--------------------------|---------|

|   |                      |                  |            |       |            |
|---|----------------------|------------------|------------|-------|------------|
| 1 | Md. Saiful Islam Mia | Managing Partner | 9148188858 | 50.00 | Bangladesh |
| 2 | Al Amin              | Managing Partner | 7782226083 | 50.00 | Bangladesh |

**The following documents (but for RFQ Submission Letter and Sl. a & h from below only) forming the integral part of the contract shall be interpreted in the order of priority :**

- The signed Form of Contract Agreement
- The Notification of Award
- The Tender/Proposal and the appendices to the Tender/Proposal
- Particular Conditions of Contract
- General Conditions of Contract
- Technical Specifications
- Drawings
- Price and Delivery Schedule for Goods
- Price and Completion Schedule for Related Services
- Other document including correspondences listed in the PCC forming part of the Contract

#### NOA Documents

| Section Name: | Action |
|---------------|--------|
|---------------|--------|

Tender and Contract Forms

| S. No. | Form Name                                     | Action | Map Document List |
|--------|-----------------------------------------------|--------|-------------------|
| 1      | e-Quotation Submission Form                   | -      | -                 |
| 2      | Invitation Letter for e-Request for Quotation | -      | -                 |
| 3      | Technical Specification of the Goods Required | -      | -                 |

Price and Delivery Schedule for Goods (Form e-PG1)

| S. No. | Form Name                                                    | Action | Map Document List |
|--------|--------------------------------------------------------------|--------|-------------------|
| 1      | Price Schedule for Goods (and Related Services) (Form e-PG1) | -      | -                 |

#### Tender/Proposal Document

| Document Name                                             | Document Description                               | Action |
|-----------------------------------------------------------|----------------------------------------------------|--------|
| Template for e-Purchase Order & Terms and Conditions.docx | Purchase Order & Terms and Conditions              | -      |
| Template for e-Purchase Order Terms and Conditions.docx   | Template for e-Purchase Order Terms and Conditions | -      |